STARK COUNTY COMMISSIONERS
BOARD OF COMMISSIONERS AGENDA

OCTOBER 28, 2026

Commissioners
Richard Regula, President
Bill Smith, Vice President
Alan Harold, Member

I. Call to Order

II. Pledge

III. Amendments

IV. Public Speaks

V. Approve Minutes

VI. Resolution-Discussion and Action

Finance (Kris Miller)

- Appropriations:
  - Commissioners: Appropriation for Capital Purchase from FY2025 Homeland Security Grant-$67,610.00
  - Commissioners: Appropriation to Advance Funds to Fund 380 (FY2025 Homeland Security Grant) for Stark County EMA-$67,610.00
    Funds to be reimbursed and returned to the General Fund
- Budget Transfers:
  - Clerk of Courts: Benefits to Salary-$10,000.00
  - Job & Family Services: Service to Other-$1,346,226.22

- Intergovernmental Journal Entries:

    - Adult Probation to Sheriff: 6th Quarter TCAP Funding (10/1/2026-12/31/2026)-$75,000.00

    - Common Pleas Court to Sheriff: Reimburse Sheriff for PATH Program services-$1,000.00
      Meadows

    - Common Pleas Court to Sheriff: Reimburse Sheriff for PATH Program services-$1,000.00
      Pugh

    - Common Pleas Court to Sheriff: Reimburse Sheriff for PATH Program services-$1,000.00
      Stevens

    - Homeless Crisis Response Program to Stark Mental Health & Recovery Services: Stark MHAR Homeless Hotline FY26 HCRP request No. 1-3 - $1,968.97

    - Job & Family Services to Commissioners: November 2026 Cornerstone Rent-$3,400.90

    - Job & Family Services to Commissioners: November 2026 Midtown Rent-$28,671.08

    - Job & Family Services to Data Processing: September 2026 JFS IT charges Invoice 2026-95-ITC-$88.32

    - Job & Family Services to Job & Family Services: Quarterly reimbursement to the Public Asssitance Fund for SFY27 1st Quarter CSEA (July-September) reconciliation of expenditure-$110,747.17

    - Job & Family Services to Job & Family Services: Quarterly reimbursement to the Public Asssitance Fund for SFY26 4th Quarter CSEA (April-June) Title XX Ceiling Excess-$1,100,543.19

    - Motor Vehicle & Gas Tax to Data Processing: August & September 2026 JFS IT charges Invoices 2026-88-ITC and 2026-99-ITC-$193.20

    - Motor Vehicle & Gas Tax to Sheriff: Reimburse Law Enforcement Services Contract for Alan Raber Wages & Benefits (PERS, PERS Pickup, Medicare, W.Comp., Insurance July through September 2026-$38,674.45

    - Prosecutor to Facilities: November 2026 Parking in Lot 2 #22 and Garage #54-$70.00

- Sanitary Engineer to Data Processing: September 2026 Sanitary Engineer IT charges Invoice 2026-94-ITC-$117.76

- Stark County Mental Health & Addiction Recovery to Sheriff: CIT 2nd Quarter October-December 2026-$3,750.00

Discuss and Consider Approval (Kris Miller)

- Job and Family Services: A Resolution approving a security guard waiver and authorizing the County Administrator to sign said waiver.

- Job and Family Services: A Resolution approving a Subgrant Agreement with J.R. Coleman Senior Outreach Services, Inc. for Adult Day Care Services.
  This Subgrant Agreement is in response to the Title XX RFP that was dated August 19, 2026. The agreement will run from October 1, 2026, and continue through September 30, 2027, and the amount shall not exceed One Hundred Forty-Two Thousand Two Hundred and Ninety Dollars ($142,290.00) during the term of the agreement.

- Job and Family Services: A Resolution approving a Memorandum of Understanding (MOU) with the Federal Bureau of Investigation and Stark County Sheriff's Office to formalize the creation of the Stark Threat Assessment Team.
  This MOU will allow the agency to participate in a multi-disciplinary team dedicated to the prevention of targeted acts of violence within the Stark County area of responsibility.

- Job and Family Services: A Resolution approving an agreement with Goodwill Industries of Greater Cleveland and East Central Ohio, Inc. for parenting skills training programs.
  This agreement will provide individual parenting skills training and home-based parenting skills training to parents who have temporarily lost custody or are at risk of losing custody of their children. This agreement will run from October 1, 2026, and continue through September 30, 2027, and the amount shall not exceed Two Hundred Ninety Thousand Dollars ($290,000.00) during the term of the agreement.

Travel (Kris Miller)

- One Coroner employee seeking $565.10 to attend a Conference on November 1-3, 2026 in Independence, OH.
  Susan Daniels is a Stark County Coroner employee (Suicide Investigator & Postvention Specialist) and is being funded by Stark MHAR. Stark MHAR is reimbursing the Stark County Coroners Office $380.00 towards the $410.00 registration and the Coroner is paying for the cost of lodging.

- Three EMA employees seeking to use a county vehicle to attend the NE EMAO Sector Meeting on October 30, 2026 in Talmadge, OH.

- One Stark County Hazardous Materials Response Team member seeking $287.27 to attend the Ohio Hazmat Teams Conference on November 5–6, 2026, in Solon, OH.

- One Stark County Hazardous Materials Response Team members seeking $320.48 to attend the Ohio Hazmat Teams Conference on November 6–7, 2026, in Solon, OH.

- One Stark County Job and Family Services employee seeking $913.04 to attend PCSAO Executive Membership Meeting on December 2-4, 2026 in Lewis Center, OH.

Human Resources (Michael Kimble)

- A Resolution to Award County Health Plan Administration, 2027-2029

Commissioners (Chris Nichols)

- A Resolution Accepting the Amounts and Rates as determined by the Budget Commission and authorizing the various necessary tax levies and certifying them to the County Auditor

- A Resolution Authorizing an Advance General Fund #001 funds to the FY2020 State Homeland Security Grant Fund #380

Engineer (Jennifer Odey)

- A Resolution Authorizing a Contract for Sale and Purchase of Real Property of Parcel No. 1-WD and 1-T for the STA-CR86-4.12 (Easton St) Bridge Replacement Project.

  The County Engineer is requesting the Board to approve and authorize itself to sign a Contract for Sale and Purchase of Real Property from Robert and Marilyn Bergmeyer, Trustees of the Robert and Marilyn Bergmeyer Living Trust dated January 27,2014, for the STA-CR86-4.12 (Easton St) Bridge Replacement Project. The land covered in this contract is a fee title warranty deed parcel (1-WD) and a Temporary construction easement (1-T) in the amount of $3,790.00. The Warranty Deed parcel contains 0.179 acres of which 0.122 acres are within the existing right of way and the Temporary Easement contains 0.050 acres.

- A Resolution accepting the work performed by Aero-Mark Company, LLC under Contract T-2-2025 642 Long-Line Pavement Marking Project, and authorizing the release of the Project Retainage.

  The T-2-2025 642 Long-Line Pavement Marking Project is fully completed, inspected, and approved. It is the recommendation of the County Engineer that this Board adopt a Resolution of Acceptance, and authorize the retainage be released and paid to the contractor, Aero-Mark Company, LLC. in the amount of $776.00.

- A Resolution accepting the work performed by Winters Excavating, Inc. under Contract of the Robertsville Ave Bridge Removal Project, PID 114325 and authorizing the release of Project Retainage.

  The Robertsville Ave Bridge Removal Project, PID 114325, is fully completed, inspected, and approved. It is the recommendation of the County Engineer that this Board adopt a Resolution of Acceptance. No retainage was kept for this project.

Sanitary Engineer (Jennifer Odey)

- A Resolution approving a Drainlayers' License for Mackin and Sons Plumbing LLC commencing on October 28, 2026, and ending on the first day of March 2027.

  Mackin and Sons Plumbing LLC
  911 Broad St. Suite 201
  Wadsworth, OH 44281

Commissioners (Jennifer Odey)

- A Resolution approving an Ohio Enterprise Zone Tax Abatement Agreement for the Reserve on Woodlawn Senior Living, LLC in Jackson Township.

  The Reserve on Woodlawn Senior Living, LLC are requesting the Board of Commissioners to approve and authorize itself to sign an Ohio Enterprise Zone Agreement. The tax abatement is equal to 60% of the value of the facility for a term of ten years. As part of the project, Reserve on Woodlawn Senior Living, LLC will construct a facility at an estimated minimum cost of $44,000,000 and purchase equipment, furniture, and fixtures with an inventory at an estimated minimum cost $2,358,560. Reserve on Woodlawn Senior Living, LLC intend to create up to 55 full-time positions and up to 44 part-time positions during the 10-year period following completion of the facility. The new jobs will generate annual payroll between $2,950,000 and $3,300,000.

- A Resolution Approving the Stark County Prosecutor's VOCA 2026-2027 Grant Award for the Federal Victims of Crime Act (VOCA) Grant No. 2027-VOCA-136634319

- A Resolution Approving the Stark County Prosecutor's SVAA 2026-2027 Grant Award for the State Victims Assistance Act (SVAA) Grant No. 2027-SVAA-136634323

- A Resolution establishing a New Fund Number for the Stark County Prosecutor's VOCA 2026-2027 Grant - Victims of Crime Act (VOCA) Grant No. 2027-VOCA-136634319

- A Resolution establishing a New Fund Number for the Stark County Prosecutor's SVAA 2026-2027 Grant - State Victims Assistance Act (SVAA) Grant No. 2027-SVAA-136634323.

- A Resolution accepting the work performed at the Stark County Developmental Disabilities Building, 3057 Cleveland Ave. SW, Canton.
  All reports & tests have been approved and sign off sheets were received from DD and the Facilities Dept.

- A Resolution approving the selection of KIKO Company to sell by public auction excess County owned property for a period of 12 months.
  An RFP was sent to five (5) agencies for the Promotion and Sale of Excess Real Property. Three responses were received and after reviewing it is staff's recommendation to select KIKO Company to conduct public auction of the Excess Real County owned property for a period of 12 months.

VII. Commissioners Comments and Questions

VIII. Executive Session per O.R.C. 121.22(G)(3) to discuss Pending Litigation.

IX. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 11/02	10:00	Board Room		No Work Session.
Tues 11/03	10:00	Board Room		No Work Session.
Wed 11/04	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)